



National Association of County Agricultural Agents 2026 Annual Meeting and Professional Improvement Conference

**Commercial Exhibit Booth Form**

July 8-12, 2026

Sheraton Downtown Denver Hotel, Denver, CO

Business/Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Booth Rep #1: \_\_\_\_\_ Booth Rep #2 (optional): \_\_\_\_\_

Cell Phone Number (Booth Reps.): \_\_\_\_\_

Standard booth rental will include a 10' x 10' booth with 6' table and two chairs.

Exhibitors will set up Wednesday (9:00am-1:00pm) and be Open Wednesday (1:00-6:30pm), Thursday (9:00am-4:30pm), and Friday (9:00am-3:30pm), teardown is from (3:30-5:00pm).

\*Additional information will be sent out closer to conference date.

\*Conference Website @ <https://coloagagents.org/denverampic2026/>

	PRICE	(x) QUANTITY	= TOTAL DUE
<b>Commercial Exhibit Booth</b>	<b>\$1,500</b>		<b>\$</b>

\*This form should be emailed to Christine Schinzel, CCAA Treasurer @

[christine.schinzel@colostate.edu](mailto:christine.schinzel@colostate.edu). A copy of the form should also be mailed with any checks.

I prefer to make my donation via:  Check  Credit Card

Checks can be made payable to CSU Foundation. Please mail this form and payment to the CSU Foundation's secure mailbox at CSU Foundation, c/o CCAA, PO Box 1870, Fort Collins, CO 80522.

Credit card contributions can be made online at <https://advancing.colostate.edu/EXTENSION>. Under 'Designation' click add '+Add Another' and select 'Colorado County Agents Association' or use the code '85353'.

For questions regarding sponsorships or payment information, please contact CCAA Treasurer, Christine Schinzel, at [christine.schinzel@colostate.edu](mailto:christine.schinzel@colostate.edu).